

Prayer ones the soul to God.  
And then we shall all come into the  
Lord, knowing ourselves clearly,  
and possessing God fully, and we  
being eternally e=completely  
hidden in God:

Seeing Him truly

Touching Him fully,

Hearing Him spiritually,

And delectably smelling Him,

And sweetly tasting Him

Then we shall see God face to face,  
simply and most fully – the  
creature that is created shall see  
and eternally contemplate God  
who is the Creator. Ch 43

Topics will include Julian's message  
of hope and love, Julian's teaching  
on prayer, the Parable of the Lord  
and the Servant, the Motherhood  
of God and the Trinity.

Application Forms available from:  
The Administrator  
St Mary's Towers Retreat Centre  
PO Box 19A  
Douglas Park 2569  
Ph. 02 4630 0233  
Email:contact@towersretreat.org.au

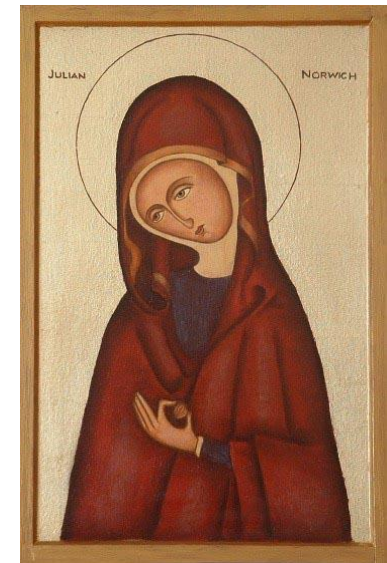
<https://www.towersretreat.org.au>

Cost 2020: \$250.00 for the  
weekend,  
\$1000.00 for the 8 day retreat.  
\$50.00 deposit confirms the  
booking.

All tariffs are  
negotiable



## **Praying with Julian of Norwich**



***St Mary's Towers  
Douglas Park***

***Presenters:  
Pauline Compton fdnsc,  
Michelle Vass***

***Prayer Weekend  
2-4 Oct 2020  
8 day Guided Retreat  
2-10 Oct 2020***



Julian of Norwich, was a fourteenth century English anchoress who was the first woman to write a book in the English language: Revelations of Divine Love. At the age of thirty in 1373, she experienced a severe illness during which she had a series of sixteen visions. Following the experience, she lived a contemplative life in an anchorhold dwelling attached to

the church of St Julian's Parish of Conisford, Norwich. The visions are grounded in Christ's Passion and give intensely emotional, graphic descriptions of his pain and death. These showings inspired continued reflection for the rest of her life.

Despite the tumultuous background of life at the time - the outbreak of the Black Death plague, the Hundred Years War, and the Peasant's Revolt, Julian's writings focus on love and unity.

"So I was taught  
that LOVE is our Lord's meaning  
...  
that before God made us [God]  
LOVED us, which LOVE was never  
ended and never will be. And in

this LOVE [God] has done all ...  
works, and in this LOVE  
[God] has made all things  
profitable to us, and in this LOVE  
our life  
is everlasting.

In our creation we had  
beginning,  
but the LOVE in which [God]  
created us was ... from without  
beginning.  
In this LOVE we have our  
beginning,  
and all this shall we see in God  
without end."

Julian of Norwich, Showings (Paulist Press, 1978, p. 342-3, Adapted)

